| KDUSC/PRO/RP&SERVICE/021/2023 | General Sir John Kotelawala Defence University, |
|----------------------------------------------------|-------------------------------------------------|
| | Southern Campus, Nugegalayaya, Sewanagala, |
| | Sri Lanka. |
| | T: Phone: |
| | Exchange 0472030800 |
| | Adjutant 0710219399 |
| *************************************** | Procurement Officer 0710219402 |
| | Web: www.kdu.lk |
| | 18 / 05 / 2023 |
| INVITATION TO BID AND GENERAL CONDITIONS OF TENDER | |

- 1. The Vice Chancellor of the General Sir John Kotelawala Defence University, as the Chairman, Department Procurement Committee invites Bid/s from prospective Bidders for supply of <u>items listed in the schedule in Annex "A"</u>. The relevant specifications of the items are indicated in Annex "B"...
- 2. CLOSING DATE & TIME. The tender will close at 1000 hrs on 01 / 01/2023. Any Bid submitted after the closing time of the tender will be rejected & unopened such bids will be returned to the bidder.
- 3. <u>VALIDITY OF BID.</u> The bid submitted under this tender <u>must be valid for a minimum period of 49 days</u> from the date of closing of tender.
- (b) Submission of insufficient Bid Bond/Guarantee value or period will be considered as a "major deviation" and such offer will not be considered for further procurement action and will be rejected.
- 5. <u>VALUE ADDED TAX</u>. The Bidders who bid for locally delivered items must have the VAT registration. The VAT portion must be shown separately in the price schedule in Annex "A" and VAT registration number must be indicated. If the quoted item is exempted from VAT or Bidding Company is not liable for VAT, reference number and date of relevant Act number/Gazette notification/a certificate (as applicable) <u>issued for the current financial year</u> from the Commissioner General of Inland Revenue to that effect should be submitted along with the Bid.
- 6. BID SUBMISSION. The bidder must duly sign at the last page (before Annexes) of this document indicating the name of the signatory and the name of the company & place the company common seal to confirm the acceptance of tender conditions. The Bid/s that do not include authorized signature will be rejected. The Bid/s duly signed by the bidder enclosed and sealed in an appropriate cover addressed to the following address should be sent by registered post or could be deposited in the appropriate tender box placed at General Sir John Kotelawala Defence University, Southern Campus, Nugegalayaya, Sewanagala (at the Main Entrance of General Sir John Kotelawala Defence University Southern Campus) on or before the time & date specified for the closing of tender. The tender reference number, date & time of closing tender should be indicated & underlined at the top left corner of the envelop.

| Fender Ref No : | The Chairman, |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| Closing Date & Time : | Department Procurement Committee, |
| A de la companya del companya de la companya del companya de la co | General Sir John Kotelawala Defence University |
| | Southern Campus, |
| | Sri Lanka. |

7. The Bid/s must be submitted in the attached schedule of prices in Annex "A" as applicable. However, bidders could use similar formats prepared with their own letter heads with all the details mentioned therein and submit in three copies along with duly signed copy of a General Conditions of tender. The Bid/s must contain Technical Literature, Pamphlets, Drawings and Quality Standard Certificate etc necessary to determine characteristics of items offered and in case of Machinery/Vehicles & Equipment, servicing and workshop data/after sales service, back up facilities or any other facilities provided by the supplier.

8. SUBMISSION OF SAMPLES/PAYMENT OF TESTING CHARGES.

When it is required to submit samples, <u>every offer</u> must be accompanied with pre - marked samples. The marking of samples <u>indicating the Bidder & Offer number</u> must be done and the samples must be handed over to the officer at same place where tender box is placed <u>on or before the closing date & time of the Bid</u>. Samples submitted after closing time of the Bid will be rejected. The documents such as Air Way Bills etc, will not be accepted in place of samples. When the testing charges are required to be paid, bidders shall pay testing charges separately <u>for all offers</u> indicated in their bid/s.

| (1) | Samples. | Please submit | Samples | S. |
|-----|----------|---------------|---------|----|
| | | | | |

9. <u>BID OPENING</u>. All duly received bids <u>will be opened immediately after the scheduled closing time of Bids at the same venue</u>. Bidders or their accredited agents could be present at the time of opening of bids.

10. PRICES.

For locally delivered items (including locally manufactured items & foreign items imported by the bidders) price must be quoted in Sri Lankan Rupees, inclusive of all charges for delivery of items to General Sir John Kotelawala Defence University Ratmalana, Faculty of Allied Health Science (FAHS) Werahera and University Hospital Werahera or Southern Campus Sooriyawewa. Unit price, VAT and Total price should be clearly indicated in schedule in Annex "A". Other than VAT, all other type of taxes (eg: NBT, BTT, etc.) should not be indicated separately and should be included in unit price.

- 11. <u>RESTRICTED TENDERS</u>. Invitation to Bids are circulated among the registered suppliers with Ministry of Defence (MOD), only bids submitted by registered suppliers will be allowed for consideration. However, Chairman, Department Procurement Committee reserves the right to invite the bids from multiple combinations of Procurement Methods as stipulated in Chapter III of the Government Procurement Guideline, 2006 to ensure highest competitiveness.
- 12. PERFORMANCE BOND/GUARANTEE. A successful bidder shall furnish a Performance Bond/Guarantee in the form of "On Demand" & "Unconditional" Bank/Insurance Guarantee for a sum equivalent to 10% of the contract value for every contract that exceeds Rs. 2,000,000.00 or equivalent amount in foreign currency through a recognized Commercial Bank registered in Sri Lanka or through an Insurance Company authorized by the Insurance Board of Sri Lanka to issue such Performance Guarantee for this purpose, within two weeks from the date of notification of award. The proceeds of the Performance Bond/Guarantee shall be payable to the Vice Chancellor of the General Sir John Kotelawala Defence University as compensation for any loss resulting from the supplier's failure to complete his performance obligations under the contract. If the contracted supplier fails to deliver the items on time or fails to complete the works as per the agreed contract, THE TOTAL VALUE OF THE PERFORMANCE BOND/GUARANTEE will be forfeited. If only partial delivery is made during the agreed contract period, the corresponding value percentage of undelivered quantity from the Performance Bond/Guarantee will be forfeited.
- 13. SIGNING OF CONTRACT. The notification of award will be transmitted to the successful bidder by post, by fax or e-mail. This notification constitutes the formation of the contract. The successful bidder should submit his written acceptance for the award and performance bond / guarantee (For awards over Rs. 500,000.00 without VAT) within 14 days of receipt of such notification. Upon acceptance of the award and furnishing of the Performance Bond/Guarantee, the successful bidder will have to enter into a formal contract with the Vice Chancellor of the General Sir John Kotelawala Defence University by signing the Contract.
- 14. <u>DELIVERY.</u> Preference will be given for early delivery. In case of bulk supplies for locally manufactured items, the delivery of <u>total quantity must be completed within 60 days of signing of contract</u>, unless mutually agreed for extended delivery period with General Sir John Kotelawala Defence University. <u>The bidder/s must indicate the proposed delivery schedule in Annex "D"</u>. In the event of placing a purchase order with the successful bidder, the total quantity so ordered must be supplied as one consignment unless part deliveries are agreed upon in the contract. The deliveries not made as per agreed delivery schedule will be considered as bad performances by the suppliers and <u>no extended delivery period will be authorized</u>. Under extreme unavoidable conditions too, the Chairman, Department Procurement Committee (Vice Chancellor of the General Sir John Kotelawala Defence University) reserves the right to grant or refuse delivery period extensions only within the current financial year with or without liquidated claim for delayed deliveries and that decision will be final.
- 15. <u>LIQUIDATED DAMAGES</u>. In case of delivery period extensions requested by the successful bidder, a sum equivalent to 1% of the total value of the delayed supply per delay of one week or part thereof may be deducted from the payment due to the supplier from the General Sir John Kotelawala Defence University as liquidated damages up to the maximum limit of 12% of the total value of delayed supplies.
- 16. PAYMENT TERMS FOR LOCALLY DELIVERED ITEMS. Payment will be made after acceptance of items which should be subjected to a pre-acceptance inspection/testing by General Sir John Kotelawala Defence University authorities. The delivery made to the General Sir John Kotelawala Defence University until items are properly accepted after pre-acceptance inspection. Any item that does not conform to the specifications or already approved sample will be rejected & it is the responsibility of the supplier to remove them from General Sir John Kotelawala Defence University stores/premises within 07 working days of such intimation (either verbal or written) at his own cost and replace them with items conforming to specification within one month of such rejection. The bidder shall allow approximately 45 days period of credit from the date of acceptance of items for Account Office, General Sir John Kotelawala Defence University to obtain liquid cash from General Treasury & release the payment.
- 17. **RIGHTS OF THE PROCUREMENT COMMITTEE.** The Department Procurement Committee reserve the right to accept or reject whole or part of this tender and their decision will be final. The successful bidders will be notified. Information with regard to rejected or unsuccessful bids will not be communicated.

Thanking You, Yours faithfully,

Procurement Officer For Vice Chancellor

General Sir John Kotelawala Defence University

Southern Cumpus - KDU

Nugegalayaya

Sewanagala

SCHEDULE OF PRICES FOR LOCALLY DELIVERED ITEMS

SUPPLY, INSTALLATION, COMMISSIONING AND MAINTENANCE THE CCTV SURVEILLANCE SYSTEM AT KDU SOUTHERN CAMPUS – PHASE I

| S/N | ITEMS | DENO | QTY | PRICE EACH SLRS | TOTAL PRICE SLRS |
|--------|------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------|-----------------------|------------------|
| | Supply, Installation, Commissioning and Maintenance the CCTV Surveillance System at KDU Southern Campus – Phase I | | a =1 | 6 | 3 - 10 |
| | Please see the "Annex B" | | | | |
| | TOTAL | | Dames III - Comment | | |
| | VAT 15% | | | | |
| | GRAND TOTAL | | | | |
| | Country of Manufacture : | .,,,,,,,,,,, | | | |
| | 2. Brand Name :- | | | | |
| | 3. VAT Registration No : | | | | |
| | (VALUE ADED TAX PERMANENT REGISTRATION | | | | |
| | ISSUED BY DEPARTMENT OF INLAND REVENUE TO | | | | |
| | 4. Warranty Period:- | | | | |
| | 5. Delivery Schedule : | | | | |
| | 6. Payment Terms :- Credit | | * * | | |
| | 7. MOD registered No: | | | | |
| | 8. Name of the Company/Bidder: | | | | |
| | 9. Address of the Company/Bidder : | | | | |
| | 10. E-Mail address of the Company/Bidder: | | | | |
| | 11. Phone Number of the Company/Bidder : | | | | |
| | 12. Date : | | | | |
| | 13. Authorized person Signature of Company/Bidder: | | | | |
| | 14. Stamp of Company/Bidder : | | | | |
| | agree to abide by the condition No 01-17 of bidding invitation an ule mentioned in the contract, in the event of an order been place: | | | | |
| | Signature | | | | |
| | Name of Signatory | | | | |
| | Name of the Company/Bidder | | | | |
| Date : | *************************************** | Compa | any seal | | |

SPECIFICATION SHEDULE

EXTRA SPECIFICATION:

| Device Description | Nos | Spec Annexure no: |
|---------------------------------------------|-----------------------|----------------------|
| 32 Channels NVR | 1 | 1.0 |
| 2mp Dome Camera | 6 | 2.0 |
| UPS - 1kva | 6 | 7.0 |
| 8 Port POE Switch | 6 | 8.0 |
| Displays for Viewing stations | 1 | 11.0 |
| UPS 3KV with battery backup 2HR | 1 | 12.0 |
| 7U Rack | . 6 | 13.0 |
| 35U Rack | 1 | 14.0 |
| Passive Network(Fibre Cabling, UTP cabling) | As per the Site Visit | 3.0,5.0,4.0,6.0 |

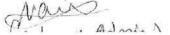
*** Note

All Bidders must visit the KDU Southern Campus premises before submitting the quotations, those suppliers only be considered in the evaluation process.

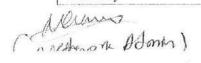
All Bidders must fill all the information requested by the end-user.

MINIMUM TECHNICAL SPECIFICATION FOR THE SUPPLY, INSTALLATION COMMISSIONING AND MAINTENANCE THE CCTV SURVEILLANCE SYSTEM OF SOUTHERN CAMPUS GENERAL SIR JOHN KOTELAWALA DEFENCE UNIVERSITY – PHASE I

| Description / Description | alalaum angalfigation | Compliance | D |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description / Required n | minimum specification | Yes/NO | Remarks |
| Make | Please Specify | | |
| Model | Please Specify | : | |
| Country of Origin | Please Specify | | |
| Country of Manufacture | Please Specify | | P. |
| Hardware and General fea | itures | | |
| Туре | NVR | | |
| IP video input | 32-channels | | |
| Incoming bandwidth | 160 Mbps or better | | |
| Outgoing bandwidth | 64 Mbps or better | | |
| Decoding format | H.265/H.265+/H.264/H.264+/MPEG4 | | |
| Video Output | HDMI (4K) / VGA (1920x1080p/60Hz | | (Manual A. A. (Manual A. A. (Manual A. (Manu |
| Audio Output | 1 Channel, RCA compression G.711A/U | | |
| Live view Display | Up to 32 | | |
| Synchronous play | Up to 32 | | |
| Snapshots' | 4 channels snapshot up to 704 x 480 pixels | | |
| Recording resolution | CIF to 8MP | | |
| Network protocols | TCP/IP, DHCP, DNS, DDNS, NTP, SADP. SMTP, NFS, ISCSI, UPnPTM, HTTPS | | |
| Hard disk | Shall include 4 SATA interfaces, each up to 8TB HDD | | |
| | 40TB Capacity | | |
| | Shall provide sufficient HDD from surveillance grade hard disks enough for keep records for 3 months at motion-based record (60%) at 20fps in good resolution | | |
| Network interface | 2, RJ-45 10/100/1000 Mbps self-adaptive Ethernet interface | | |
| Analytics | Shall support, Cross Line Detection, Entering and leaving specific Area, Defocus Detection, Scene Change Detection, Object Left / Removed | | |
| | Crowd formation and people counting | | |
| Search | Shall support video content analysis on behavior | | |
| Alarm | Motion detection, Tampering, Identifying a person, Video Loss/ network loss detection. HDD error. HDD full, abnormalities of recording or snapshots | | |
| USB interface | 2 × USB 2.0, one should support USB 3.0 | | |
| Power supply | 12V DC power adapter | | |
| Compliance | Shall complying CE, EN, ROHS, WEEE standards to meet the safety, health and environmental protection | | |
| Warranty | 3 years manufacturer warranty | | |



| | | Compliance | Remarks |
|-------------------------------|---------------------------------------------------------------------------------------------------------|------------|-----------------------------------------|
| Description / Required | minimum specification | Yes/NO | Kemarks |
| Make | Please Specify | | |
| Model | Please Specify | | |
| Country of Origin | Please Specify - | | |
| Country of Manufacture | Please Specify | | |
| Hardware and General f | eatures | 1 B g | |
| Туре | IP, IR Fixed Dome Camera | | 9 |
| Image Sensor | 1/2.7" Progressive Sean CMOS, 2MP | | |
| Lens | 2.8mm @ F2.0 | | |
| Illumination | Must support 0.01Lux on colors & 0 Lux with IR | | |
| Picture clarity | Shall support Automatic Gain Control | | |
| Shutter Speed | Auto/Manual, 1 ~ 1/100000s | | |
| Video Bit rate | 128 Kbps~6144 kbps | | |
| Wide Dynamic Range | 120 dB | | an, |
| Day & Night | IR Cut Filter | | |
| Field of View | Horizontal FOV: 112°, vertical FOV: 59°, diagonal FOV: 121° | | |
| Adjustment | 0° to 360° (-+5°) in all the 3 axes, Pan, Tilt, Rotate | | |
| IR Range | Up to 30 m | | |
| Resolution | 2MP | | |
| Location supports | Corridor mode | | |
| Video stream supports | Ultra 265 H.265 and H.264 | | |
| Video restrictions | Define up to 4 privacy areas and mask them | | |
| Audio | Built in Microphone | | |
| API | ONVIF (PROFILE S, G, T), API, SDK | | |
| Protocols | TCP/IP, ICMP, HTTP, HTTPS, FTP, DHCP, DNS, DDNS, RTP, RTSP, RTCP, PPPoE, NTP, UPnPTM, SMTP, SNMP, IGMP | | 4. |
| Network Storage | NAS (NFS), ANR | | |
| On-board Storage | Built-in micro-SD/micro SDFIC/micro SDXC slot, up to 128 GB | | |
| Web Browser | 1E §+, Chrome 31.0-44, Firefox 30.0-51, Safari 8.0+ | | |
| Protection | 1P67 (IEC 60529-2013) and IK10 | | |
| Camera Material | Front cover: plastic, base; metal | | |
| Power Supply | 12 VDC ± 25%, PoE: 802.3af, class 3 | | |
| Power Consumption and Current | 12 VDC, 0.3 A, max. 5 W | | |
| Security | Password protection, HTTPS encryption, Export logs, Authentication for RTSP, HTTP, TLS 1.2, WSSE, ONVIF | | |
| Compliance | Shall complying CE, EN, ROHS, WEEE standards to meet the safety, health and environmental protection | | |
| Warranty | 3 years manufacturer warranty | | |



| Description / Required minimum specification | Confirm (Yes/No) | Remarks |
|--------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Make: Please specify | | The state of the s |
| Model: Please specify | | |
| Country of origin (Europe, USA or UK will be preferred) | | |
| Country of manufacture: Please specify | | |
| Same manufacturer of patch cord, patch panel and all UTP products quoted | | |
| The Cat.6 U/UTP cable shall comply with a crush resistance greater to 1,000N/10cm. | | |
| Characteristic Impedance at 350Mhz shall be $100\Omega \pm 15\Omega$ | | |
| Conductor: Bare copper wire 0.55mm (AWG23) | | |
| Comply to ANSI/TIA-568.2-D:2018, ISO/IEC 11801-1:2017 & ETL Certified | | **), |
| Support to 10BASE-T Ethernet | | |
| Flame retardancy is verified according to IEC 60332-1-2 | | - 10- 5 - 10- 7 - 10 - 10 - 10 - 10 - 10 - 10 - |
| Diameter of the outer jacket not greater than 6.5mm | 1 | |
| Bend radius of the cable in the termination area shall not be less than 4 times the outside diameter of the cable. | | |
| Cabling System shall be tested with Industrial approved method and report should submit | | |
| 25 Years for system performance warranty should be provided | | |
| Warranty should provide a 05-year component warranty | 100 | The second secon |

| | | Remarks | |
|-------------------------------------------------------------------------------------------------------------------------|--|---------|--|
| Description / Required minimum specification | | | |
| Make: Please specify | | | |
| Model: Please specify | | | |
| Country of origin (Europe, USA or UK will be preferred) | | | |
| Country of manufacture: Please specify | | | |
| Same as Cat6 Cable Manufacturer | | | |
| Comply to ISO/IEC 11801-1 Class E 207, ANSI/TIA 568.2-D | | | |
| AWG 23 or greater conductor | | 8 | |
| Fire safety standard: IEC 60332-1-2, EN 60332-1-2, VDE 0482-332-1-2 | | | |
| Shall achieve low smoke density of IEC 61034 standard | | | |
| Comply to Zero halogen non corrosive gasses of IEC 60754 standard | | | |
| Desired performance of 350 MHz to form Class E end-to-end cabling channel. | | | |
| PS NEXT test at 250MHZ should not be less than 40dB | | - | |
| All patch cords proposed shall be factory terminated at both ends, field terminated patch cords will not be acceptable. | | | |
| 25 Years for system performance warranty should be provided | | | |
| Warranty should provide a 05-year component warranty | | | |
| Same Manufacturer as CAT6 cable | | | |

| Description / Required minimum specification | Confirm (Yes /No) | Remarks |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Make: Please specify | | |
| Model: Please specify | | |
| Country of origin (Europe, USA or UK will be preferred) | | |
| Country of manufacture: Please specify | | |
| Same as Cat6 Cable Manufacturer | | - V |
| Faceplate shall accept only keystone Modular Jacks | 1 | |
| Faceplate shall be spring loaded shuttered on the jack holder | and the same of th | |
| TO shall meet the British Standard type with cover frame of 86 mm x 86mm. | - | 91 |
| Complete BS type Single wall outlet with shutter | and the second s | |
| A replaceable transparent plastic label holder | | ~, |

| Description / Required minimum specification | Confirm | Remarks | |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|
| | (Yes /No) | | |
| Make: Please specify | 1 | | |
| Model: Please specify | | | |
| Country of origin (Europe, USA or UK will be preferred) | | | |
| Country of manufacture: Please specify | | | |
| Same as Cat6 Cable Manufacturer | | | |
| 25 Years for system performance warranty should be provided | 1 | | |
| Warranty should provide a 05-year component warranty | and the second s | 1 | |
| Manufacturer should be complying to UL94 V-0, T568 A&B wiring | | | |
| Bandwidth of 500 MHz or higher | 7. | | |
| The connector should be used for terminating all types of Shielded cable | 1 | | |
| The connectors- phosphor bronze, 50µ inch gold plated over nickel or better | | | |
| Accept copper wire accepts 22-26 AWG solid cables | | | |
| Modular Jack shall be specified and support to 10BASE-T Ethernet | | | |
| Modular Jack shall be with dust shutter | | | |
| Operating Life: ≥ 750 insertion | | Ī | |

| Description / Propried mining unaniformation | Confirm | D | |
|---------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Description / Required minimum specification | (Yes/No) | Remarks | |
| Output power rating of 1kVA | | 1 22 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Output voltage 220V/240V +-5%, Frequency 50Hz +- 0.5Hz | | | |
| Input voltage range 180V-260V AC, 5011z | | | |
| 10-minute backup time at full load, and 20-minute backup time at 50% load | | THE PERSON NAMED IN COLUMN TO A PERSON NAMED IN COLUMN TO | |
| Sealed type batteries | | | |
| Audible alarms to indicate battery operation | | 100000000000000000000000000000000000000 | |
| RS-232 interface and matching cable for remote shutdown | | | |
| Three-year manufacture authorized Warranty | | | |

| | Compliance | Remarks | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------|--|
| Description / Required n | (Yes / No) | mi.e | | |
| Make | Please Specify | | | |
| Model | Please Specify | - American | | |
| Country of Origin | Please Specify | | | |
| Country of Manufacture | Please Specify | | | |
| Form Factor | 1U Rack Mountable | | | |
| Management | Manageable | | | |
| Ports | | | a . | |
| LAN Ports | 8 x Auto-negotiating 10/100/1000 BASE-T | | 3. | |
| LANTOILS | PoE ports | | 100 | |
| SFP+ Ports | 2 x SFP fixed ports | | | |
| Console Port Type | 1 x RJ45/USB-C/Micro USB (Please | | | |
| Console For Type | specify) | | | |
| Memory and Processor | man francisco Communicación Productivos | | | |
| Memory | 512MB or more | 2.5 2.4 2.400.000 | | |
| Processor | 800 MHz or more | | 1 | |
| Packet buffer | 1.5MB or more | | | |
| | 1.5WD OF HOLE | | | |
| Performance | | | | |
| Switching Capacity | 20 Gbps or more | | | |
| Throughput | 14 Mbps or more | | | |
| Latency | < 1.5 uSec or better at 1Gbps | | | |
| Routing Table Size | 30 or more static routes | | | |
| Jumbo Frame Size MAC Address Table | Supports up to 9216 bytes frame size 4000 or more | | - | |
| Size | 4000 of more | | | |
| Supported VLANs | Up to 4094 VLANS | | | |
| PoE Power | 120 W or more | | | |
| Layer 2 features | | Annua (1.10) | | |
| , | Support for 256 VLANs | | | |
| | IEEE 802.1Q VLAN encapsulation. | | | |
| and the second s | | | | |
| | IEEE 802.3ad LACP supports up to 8 trunks, each with up to 8 ports per trunk | | | |
| 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - | Supports standard IEEE 802.1D STP, IEEE 802.1w Rapid Spanning Tree Protocol (RSTP), and IEEE 802.1s Multiple Spanning tree protocols | | | |
| Layer 3 features | The state of the s | | | |
| | 1Py4 static routing | , | | |
| unium — usaumnoweve - | Shall support IGMP v1, v2 Snooping | · · · · · · · · · · · · · · · · · · · | | |
| LI DE COMPANION DE | IPv6 Host mode | | | |
| QoS features | | | | |
| Zoo rentures | Rate limiting on per-port ingress traffic | | | |
| | limits | | | |
| | Shall support DSCP or IEEE 802.1p classification | | | |
| a salah baran da | Shall support SP and WRR queuing to be | | nan- | |
| | configured on individual switch ports | | | |
| Security features | | | | |



| | 802.1X for per port basis access control prior to permitting network access | and and a | |
|------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| | Terminal Access Controller Access-Control System authentication | | |
| | MAC-based elient authentication | | |
| | Shall support for DHCP Snooping | - 1 | - |
| | Shall support for denial-of-service attack | | |
| | Strom protection with user defined threshold for unicast, broadcast and multicast | | |
| | SSL and encrypted HTTP traffic | | 34 |
| Other features | | 200 | |
| | SNMP For network management features | | |
| | Switch port support for intelligent POE for automatically shutting down power to inactive ports | | |
| | Dual image support for two software images for backup and upgrading process | AUMORIO AMENINA AMERICA (A LA MANAGA | |
| * = * | Certification for Safety, emission and immunity | | |
| | All the above features should be provided without any time base subscription or additional cost | | |
| Warranty | | A STATE OF THE STA | |
| Three-year manufactur shall be attached as pro | re authorized Warranty Manufacture authorization oof. | The second secon | |

(Wednesh Admin)

| | Compliance | Remarks . | | |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--|
| Description / Required n | ninimum specification | (Yes / No) | | |
| Make | Please Specify | | | |
| Model . | Please Specify | 1 | | |
| Country of Origin | Please Specify | | | |
| Country of Manufacture | Please Specify | | | |
| Form Factor | Microtower | 1 | | |
| Specification & Perform | ance | | | |
| Operating systems | Windows 10 (64-bit) or better | | 23 | |
| Processor | Intel Core i5 or better 4.5GHz turbo or 3.1GHz base or higher 9 MB Cache and 6 cores | | 32./ | |
| Memory | 4GB or higher; DDR4 memory up to 2666 MT/s data rate | | | |
| Memory 512MB or more | | A CONTRACTOR OF THE PROPERTY O | | |
| Graphic | Intel UHD or better | | | |
| Storage | 1 TB, 7.2 K rpm, SATA 6.0 Gb/s, 6.35 cm (2.5 in) | | | |
| Inputs | Keyboards and pointing devices | | | |
| Networking | Ethernet (RJ-45) Gigabit Network (GbE) connection | | | |
| Multimedia and ports | Line-in, Line-out, Microphone-in or Headphone-out port (front), 4x USB 3.1: (2) front, (2) rear 1x DisplayPort 1.2 (rear) 1x VGA (rear) Should support 3x SATA ports and | | | |
| Security | expandable PCI Express 3.0 slots and 4x M.2 PCIe slots Network BIOS Update, Power On | | | |
| Dawar Cumle | Authentication, BIOS Password | ACCESSION OF THE PERSON OF THE | - | |
| Power Supply Warranty | 80+ Platinum and 230/240 VAC at 50/60 Hz Three-year manufacture authorized Warranty Manufacture authorization shall be attached as proof | | | |

(Archim Dombin)

| | Compliance | Remarks | | |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|
| Description / Required n | ninimum specification | (Yes / No) | | |
| Make | Please Specify | | | |
| Model | Please Specify | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT | | |
| Country of Origin | Please Specify | | | |
| Country of Manufacture | Please Specify | | | |
| Form Factor | Surveillance monitor | | 3 5 | |
| Panel | | | n'h | |
| Light source | LED backlight | | | |
| Panel size | 43 inches | | | |
| Pixel pitch (mm) | 0.2451*0.2451 | | | |
| Resolution | 3840*2160 | | | |
| Brightness (cd/m2) | 300 | | | |
| Contrast ratio | 1000:01:00 | | 1 | |
| Response time (ms) | | | | |
| Color support | | | | |
| Display size (mm) | The second secon | | | |
| Viewing angle (H/V) | 178° /178° | | | |
| Interface | | | | |
| Video input 2*HDML, 2* DP | | | | |
| Audio output | 3.5mm headphone jack | | | |
| Speaker | | | | |
| Speaker | 2*5W | | | |
| OSD | | | | |
| Language | English | | | |
| VESA | | | | |
| Wall mount hole (mm) | 200*200 | | | |
| Wall mount screw | M6 (10mm deep thread) | | * | |
| General | | | | |
| Input voltage | AC 100~240V, 50/60Hz | | | |
| Typical power | ≤90 | | | |
| consumption (W) | | | | |
| Standby power ≤0.5 | | | | |
| consumption (W) | | | | |
| Accessories should | 1*HDMl cable、1*Quick Guide、 | | | |
| provided | 1*Remote Control, 1*Power Cable | | | |

(Nedwork Admity)

| 12.0 UPS – 3kVA | | | |
|-----------------------------------------------------------------------------|---------|---------|--|
| 20 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Confirm | Remarks | |
| Description / Required minimum specification | | Kemarks | |
| Output power rating of 3kVA | | | |
| Output voltage 220V/240V +-5%, Frequency 50Hz +- 0.5Hz | | | |
| Input voltage range 180V-260V AC, 5011z | | | |
| 120 -minute backup time at full load, and 20-minute backup time at 50% load | 200 | | |
| Sealed type batteries with extra battery bank | | | |
| Audible alarms to indicate battery operation | | , | |
| RS-232 interface and matching cable for remote shutdown | | | |
| Three-year manufacture authorized Warranty | | 1941 | |

| 13.0 Equipment Rack – 7U | | | |
|----------------------------------------------------------------------------|----------|---------|--|
| Description / Required minimum specification | | Remarks | |
| Description / Required minimum specification | (Yes/No) | | |
| Wall mount 7U | | | |
| Depth: 600mm minimum | | | |
| Width: EIA Standard 19" Rack Rails | | | |
| Power strip with at least 4 No's of 13A switched outlets 4-Way PDU UK Type | | | |
| 4 x 230V 90CFM Fans tray | | | |
| Lockable and transparent front door, removable side panels | | | |
| Welded Structure, with Epoxy Powder Quoted Finish | | | |
| Warranty | | | |

| 14.0 Equipment Rack – 35U | Confirm | Remarks | |
|----------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Description / Required minimum specification | | and the same of th | |
| Wall mount 35U | | | |
| Depth: 640mm minimum | | | |
| Width: EIA Standard 19" Rack Rails | | | |
| Power strip with at least 4 No's of 13A switched outlets 4-Way PDU UK Type | | | |
| 4 x 230V 90CFM Fans tray | | | |
| Lockable and transparent front door, removable side panels | | | |
| Welded Structure, with Epoxy Powder Quoted Finish | | | |
| Warranty | | | |

(Nedworm Adams)

SPECIMEN FORM OF BID SECURITY

| insurance held and sum of . and the S Whereas | c company) whose registered office firmly bound onto | ssors and ass | signs join | fter called "the Bidder") and We (name of bank or |
|-----------------------------------------------------------|------------------------------------------------------------------------------|---------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (hereafte | r called "the Bid") in accordance ver will honour certain obligations | with such in | vitation, t | Bidder proposes to submit to the Authority a Bid he Bond shall provide security to the Authority that him in the Tender in accordance with the following |
| | Conditions of this Bond are: | | | |
| 110W the | | | | |
| a. | That it shall remain in ful | l force and e | ffect unti | l the earliestof |
| i. submissi Surety in | on of tenders, or any prolongation | | | n date), the date stipulated by the Authority for the e notified to the Authority by the Bidder and the |
| ii. provides between | a performance security to the | | | er by the Authority, the date upon which the Bidder nce with the terms of the contract thereby made |
| b. in this Be | Subject to this Bond bein ond upon receipt of first written de | - | | fect, the Surety shall pay the full amount specified ority statingthat. |
| i. | The Bidder has w | rithdrawn his | s Tender | during the validity of this Bond,or |
| ii. with the | The Bidder has t terms of the tender within 14 days | | | rformance security to the Authority in accordance ation of award of the Tender. |
| thing cor | | the Authorit | | forgiveness in or in respect of neither any matter or y objection from the bidder shall in any way release |
| | efit of this Bond shall not be assig ority shall return the same to the B | | Authorit | y and upon its ceasing to be in full force and effect |
| This Bor | nd shall be governed by the laws of | f Sri Lanka | | - |
| | I executed as a deed on this(|) day of(|) 20 (|) |
| | For and on behalf of the Bidder | | | For and on behalf of the Surety |
| | ć | | | |
| | Signed by | | | Signed by |
| | In the capacity of | | | In the capacity of |
| | and by | | | and by |
| | In the capacity of | | | In the capacity of |
| | Seal (where applicable) | | | Seal (where applicable) |

DELIVERY SCHEDULE

| (IT IS MANDATORY TO FI TENDER NO: ITEM: | | | *************************************** | | |
|-----------------------------------------|----------|-----------------------------------------|-----------------------------------------|-----|------|
| DURATION | | QTY | -26 | | 8 |
| EX STOCK QTY (WITHIN | OI WEEK) | | - 111 | | 9) |
| 01MONTH | | | | | |
| 02 MONTHS | 1 1 | | | | |
| 03 MONTHS | | | | | |
| 04 MONTHS | | | | | |
| TOTAL | | | | | |
| NAME OF THE BIDDER | | | 4 I II | 800 | |
| NAME OF THE BIDDER | | *************************************** | ••••• | | li A |
| SIGNATURE OF BIDDER | : | *************************************** | | | 3 |
| DATE | i | | | | - |

COMPANY SEAL